



CALL FOR PRESENTATIONS
CAHPI National Home Inspectors' Conference

Ottawa, Ontario



PLEASE SUBMIT YOUR PROPOSAL BEFORE AUGUST 15, 2023

All proposed presentations will be reviewed by the Conference Committee and selection will be based on topics most relative to our industry as well as technical merit. It is understood that not all submitted presentations will be selected for a session. This form must be fully completed for consideration.

Name/Designation of Submitter: _____

Company: _____

Address: _____

City: _____ Province: _____ Postal Code: _____

Phone: _____ E-mail: _____

1. Provide the title of the presentation as it should appear in promotional material. Although the title should be creative, the main goal is that it be descriptive of the session's content.

2. Attach a seminar outline and a brief seminar abstract (approx. 100 words) of your proposed presentation and a brief biography for the proposed speaker. Include support material as you see fit. If selected, this description and/or biography may be used in the conference brochure.

3. List three primary learning objectives. These objectives tell us if your presentation fits the program needs.

a. _____

b. _____

c. _____

4. Your presentation falls into which educational track:

New Inspectors (fundamentals of performing a home inspection)

Advanced Technical Track (advanced inspection techniques / home components)

Business and Marketing (discusses business aspects involved with running a home inspection business)

Commercial and Special Topics Tracks (covers "not your typical" residential inspection)



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5. Length of your presentation: 1 hour
6. Would you be prepared to deliver your presentation more than once? Yes No
7. Your preferred format for this session:
- Formal presentation
- Roundtable discussion
8. Do you plan to use a co-presenter(s) and/or panel members? Yes No

If yes, include the names, telephone numbers and e-mail addresses of co-presenters/panelists:

a. _____

b. _____

9. **Ownership of the Presentation:** If your proposal is selected in the Speakers Agreement you will be asked to release your presentation materials to CAHPI for use at the 2023 National Conference (CAHPI Education eLearning Portal, advance handouts, video recording, etc.) and for subsequent use by CAHPI National).

Please indicate in writing with your application if you have any concerns about these uses of your presentation materials by CAHPI and they will be noted.

11. Please list groups you have delivered presentations to in the past.

a. _____

b. _____

c. _____

Please send your completed submission form and attachments to:

Attention: Workshop Speakers Committee

Email: info@cahpi.ca

Have any questions?

Contact: Anne Stacey anne@cahpi.ca