



CANADIAN ASSOCIATION OF
HOME & PROPERTY INSPECTORS

CANADA'S VOICE OF THE HOME INSPECTION INDUSTRY

2025 CAHPI NATIONAL ANNUAL CONFERENCE GENERAL INFORMATION

November 14 - 16, 2025

**Sheraton Airport Hotel & Conference Centre
801 Dixon Rd, Etobicoke, ON M9W 1J5**

HOTEL – Room Block

Special CAHPI Conference room rates are available at Sheraton Airport Hotel & Conference Centre on a space available basis. Online hotel reservation link is available [here](#).

Sheraton Airport Hotel & Conference Centre

801 Dixon Rd, Etobicoke, ON M9W 1J5

CAHPI Room Rate: \$199.00

To make your hotel reservations: [Click here](#)

Group rate applies Thursday, November 13 - Monday, November 17 (pending availability)

PARKING

Guest driving in with guestroom: Guest may register their license numbers at Front Desk upon check-in

Guest driving in with no guestroom:

Parking Meters are now conveniently situated inside the premises for easy access.

A QR code with a parking code will be posted in meeting space for attendees to scan.

Attendees will be prompted to enter their parking code for swift registration.

AIRPORT SHUTTLE

Runs on a continuous rotation from 5:55am until 11:55pm Eastern standard time. Between midnight and 6:00am guests can call the hotel directly to arrange for pick-ups

Hotel pick up: On the 00:25 and 00:55 starting at 5:55am until 11:25pm

Airport terminal, post locations and pick up time:

T1: Post S1 Pick up at 00:15 - 00:20 & 00:45 - 00:50

T3: Post 41 pick up at 00:10 – 00:15 & 00:40 – 00:45

REGISTRATION LISTS

CAHPI will be asking all registrants for their permission to share their contact information with sponsors. A list of those who agree will be provided to all sponsors and exhibitors 1 week prior to the conference.



CANADIAN ASSOCIATION OF
HOME & PROPERTY INSPECTORS

CANADA'S VOICE OF THE HOME INSPECTION INDUSTRY

2025 CAHPI NATIONAL ANNUAL CONFERENCE SPONSOR CONFIRMATION FORM

November 14 - 16, 2025

Sheraton Airport Hotel & Conference Centre

801 Dixon Rd, Etobicoke, ON M9W 1J5

Company details and main contact:

Name: _____ Title: _____

Organization: _____

Address: _____

City: _____ Prov/State: _____ Postal/Zip Code: _____

Tel: _____ E-mail: _____

First Staff Registrant: (same as above:)

1. Name:
2. Title:
3. Email:

Second Staff Registrant *(if available at your selected level of sponsorship):*

1. Name:
2. Title:
3. Email:

Third Staff Registrant *(if available at your selected level of sponsorship):*

1. Name:
2. Title:
3. Email:

Fourth Staff Registrant *(if available at your selected level of sponsorship):*

1. Name:
2. Title:
3. Email:



Level of Sponsorship:

(Please indicate your preferred sponsor option)

Option	Sponsor Level	Amount
	Exclusive Presenting Sponsorship	\$ 5000.00
	CAHPI Networking Dinner	\$ 4000.00
	Exhibitor Reception Partner	\$ 2500.00
	Professional Keynote Session Partner	\$ 2000.00
	Plenary Session Partner	\$ 1500.00
	Breakfast Partner	\$ 1500.00
	Lunch Partner	\$ 1500.00
	Break Partner	\$ 1250.00
	Concurrent Breakout Session Partner	\$ 1250.00
	8' x 8' Exhibit Booth	\$1000.00
	6' Table Display	\$ 850.00

I plan to submit a presentation for consideration in the 2025 Conference program.
Content will be submitted before April 1, 2025.

Amount of Sponsorship: \$

Signature:

Date:

Payment information:

Visa

Master Card

Electronic Funds Transfer (registrar@cahpi.ca)

Card No: _____

Expiry: _____

CVV: _____

Terms and Conditions of Sponsorship:

1. The full balance is due no later than October 31, 2025. Please call or [email](mailto:anne@cahpi.ca) for more information, 613-227-3919.
2. Artwork and Content for all web and print based components are due no later than September 1 2025. Onsite components such as corporate banners and exhibits are the responsibility of the Sponsor/Exhibitor.
3. All payments are final.
4. The Organizing Committee reserves the right to refuse a sponsorship request and to attach conditions to specific Sponsorship agreements.

Please return this Sponsorship Commitment form as soon as possible to anne@cahpi.ca



**CANADIAN ASSOCIATION OF
HOME & PROPERTY INSPECTORS**

CANADA'S VOICE OF THE HOME INSPECTION INDUSTRY

2025 CAHPI NATIONAL ANNUAL CONFERENCE EXHIBITOR BOOTH CONFIRMATION FORM

Exhibitor Information

All sponsorships include a complimentary 8' x 8' Exhibitor Booth. Exhibitors will be located around the perimeter of the Plenary Room allowing for maximum access to registrants. Exhibitors will be provided with a 6' skirted display table with two chairs and access to one electrical outlet – IF REQUESTED. Table top displays will be located in the foyer.

ANY EXHIBITORS REQUESTING POWER MUST INDICATE THIS REQUIREMENT BELOW.

Trade Show / Plenary: Ambrosia Ballroom

Set Up:

Friday, November 14th

9:00am – 4:00pm EST

Tear Down:

Sunday, November 16th

3:00pm – 4:30pm EST

(Please note: exhibitors will not be permitted to begin tear down prior to 3:00pm)

Dedicated Exhibit Times:

NOTE: Out of respect to our speakers, we ask that Exhibitors do not conduct business when presentations are in session.

Friday, November 14th

Set up: 9:00am - 4:00pm

Saturday, November 15th

Breakfast 7:30am – 9:00am

AM Break: 10:30am – 11:00am Lunch:

12:00pm – 1:00pm

PM Break1: 2:15pm – 2:30pm

PM Break2: 3:45pm – 4:00pm

Exhibitor Reception: 5:00pm – 7:00pm

Sunday, November 16th

Breakfast 7:30am – 9:00am

AM Break: 10:30am – 11:00am

Lunch: 12:00pm – 1:00pm

Please refer to attached floor plan and indicate your three top choices in order of preference:

Preferred Booth # (1-22):

1.

2.

3.

Power Required:

YES

NO



SHERATON

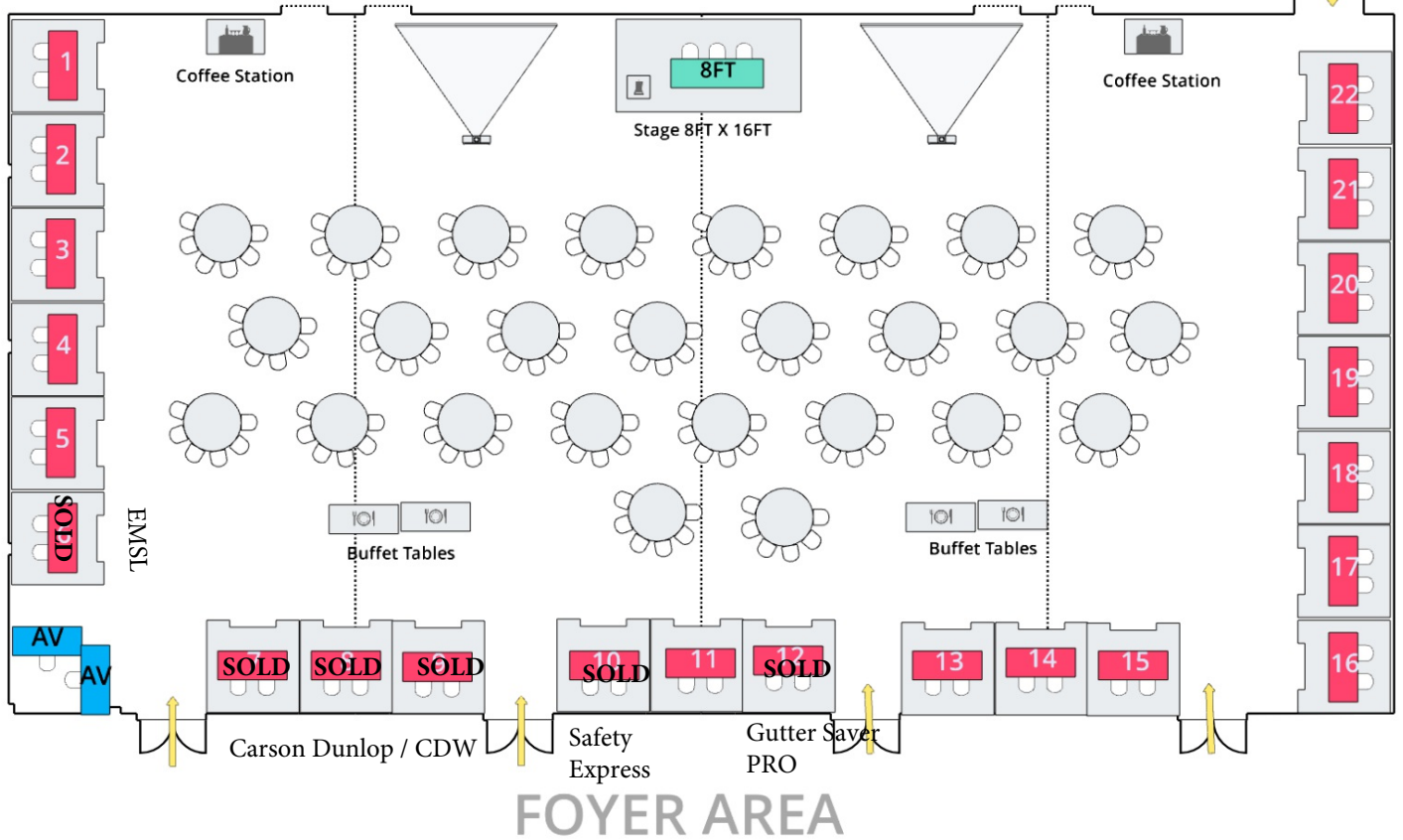
EST. 1937

Half Rounds of 6 ppl each 156 seating
22 x 8x8 booths

SERVICE AREA

Ambrosia Ballroom

Parking Lot
Receiving Area



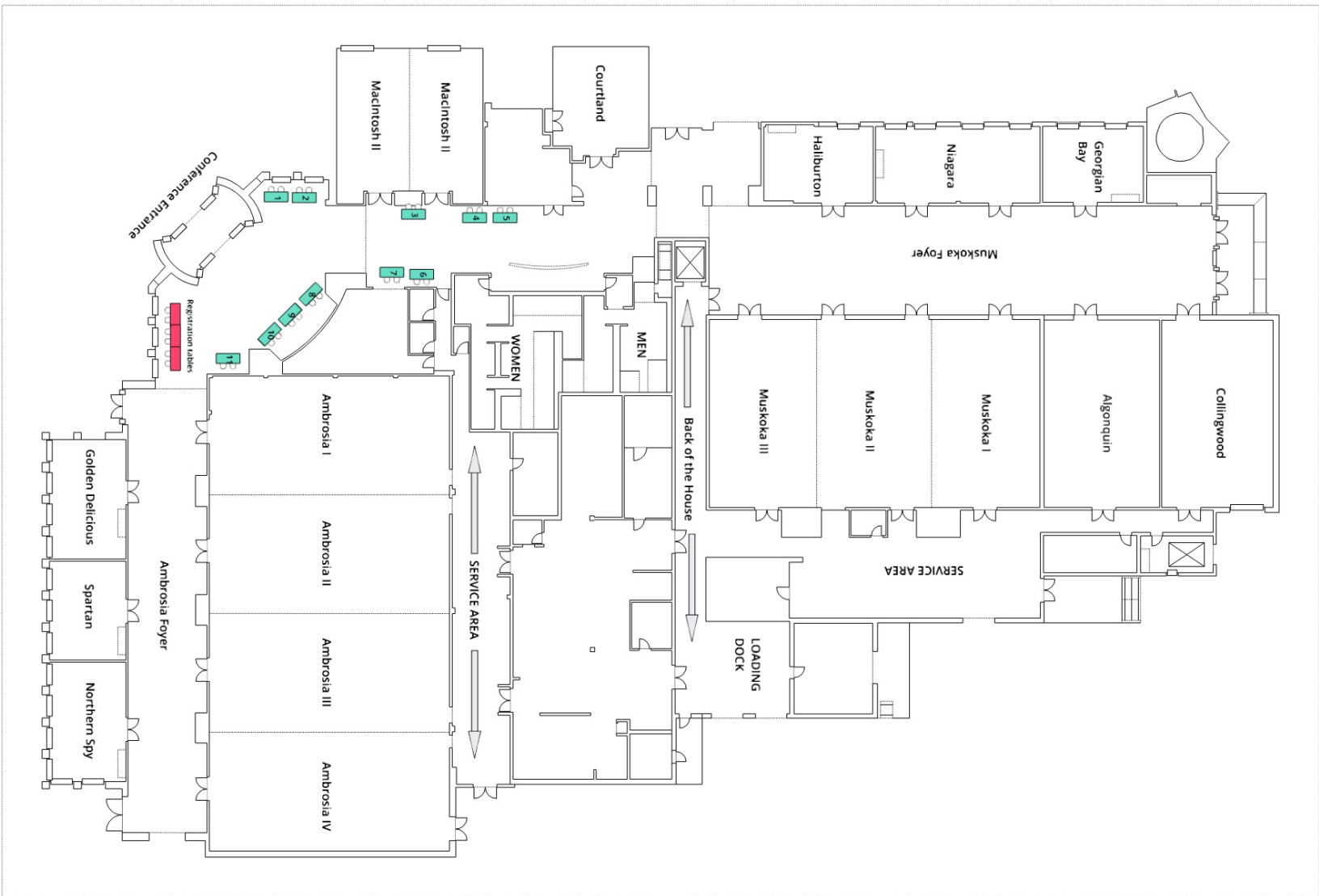
10 Feet



SHERATON

EST. 1937

6' Display Tables - Registration Foyer



20 Feet

EXHIBITOR INFO – BOOTH MATERIALS, SHIPMENTS, DELIVERIES

Due to storage restriction, please do not ship materials more than 24 hours prior to the event.

There is direct access from the parking lot / receiving to the Ambrosia Ballroom.

Please complete and attach a copy of the following form to each box being sent.



Attention: Event Manager (Lamia Bustami) C/O Sheraton Toronto Airport Hotel & Conference Center 801 Dixon Road, Toronto, ON M9W 1J5 (416) 675-6100			
Company/Event Name: (Name that appears on contract)			
Date of Function:			
Meeting Room Name:			
On-site contact for the group:			
<i>Deliveries to be made between 8:00am – 3:00pm. The Receiving Dock is Located on the Southwest Side of the Building For deliveries after 3:00pm please refer to the Front Desk</i>			
Due to storage restriction, please do not ship materials more than 24 hours prior to the event.			
BOX _____		of	_____