



CANADIAN ASSOCIATION OF
HOME & PROPERTY INSPECTORS

CANADA'S VOICE OF THE HOME INSPECTION INDUSTRY

2026 CAHPI NATIONAL ANNUAL CONFERENCE

GENERAL INFORMATION

November 13 - 15, 2026

[Coast Capri Hotel](#)

1171 Harvey Avenue Kelowna, B.C., V1Y 6E8

HOTEL – Room Block

Special CAHPI Conference room rates are available at the Coast Capri Hotel on a space available basis. Online hotel reservation link is available [here](#).

[Coast Capri Hotel](#)

1171 Harvey Avenue Kelowna, B.C., V1Y 6E8

CAHPI Room Rate: \$139.00

To make your hotel reservations: [Click here](#)

Group rate applies Thursday, November 12 - Monday, November 16 (pending availability)

GENERAL INFORMATION:

Coast Capri Hotel is a 4 Star property, centrally located in Kelowna. We are 5 minutes from downtown, and Okanagan Lake and 15 minutes (19km) from the Kelowna International Airport. Discover Kelowna in Refreshingly Local™ style and treat yourself to a stay that is far from average. We pet-friendly hotel just minutes away from various dog parks and some of the most diverse trails the Okanagan Valley has to offer. Our eco-friendly hotel sustainability practices help protect our surroundings in a variety of ways: recycling, composting, sourcing sustainable foods, using bio-degradable cleaning supplies, energy-efficient lighting and more. In addition, Coast Capri Hotel offers optional housekeeping services where guests can choose not to have their rooms made up daily. Each guest is given the opportunity to opt in to housekeeping services upon check in.

TRANSPORATION

No Airport Shuttle but Uber And Taxis are available

AIRPORT

Located 15 minutes (19km) from the Kelowna International Airport.

HOTEL PARKING

Complimentary



2026 CAHPI NATIONAL ANNUAL CONFERENCE SPONSOR CONFIRMATION FORM

November 13 - 15, 2026

[Coast Capri Hotel](#)

1171 Harvey Avenue Kelowna, B.C., V1Y 6E8

Company details and main contact:

Name: _____ Title: _____

Organization: _____

Address: _____

City: _____ Prov/State: _____ Postal/Zip Code: _____

Tel: _____ Email: _____

First Staff Registrant: (same as above:)

Name: _____

Title: _____

Email: _____

Second Staff Registrant (if available at your selected level of sponsorship OR + \$450.00):

Name: _____

Title: _____

Email: _____

Third Staff Registrant (+ \$450.00):

Name: _____

Title: _____

Email: _____

Fourth Staff Registrant (+ \$450.00):

Name: _____

Title: _____

Email: _____



Level of Sponsorship:

(Please indicate your preferred sponsor option)

Option	Sponsor Level	Amount
	Exclusive Presenting Sponsorship	\$ 4000.00
	Exhibitor Reception Partner	\$ 2000.00
	CAHPI Networking Event	\$ 1500.00
	Delegate Bag Partner	\$ 1500.00
	Breakfast Partner	\$ 1250.00
	Lunch Partner	\$ 1250.00
	Break Partner	\$ 750.00
	Education Session Partner	\$ 750.00
	10' x 10' Exhibit Booth (Plenary Room)	\$ 750.00
	8' Table Display (Foyer)	\$ 500.00
	2027 CAHPI Webinar Series	\$ 5000.00

Amount of Sponsorship: \$ _____

Signature: _____

Date: _____

Payment information:

_____ Visa

_____ Master Card

_____ Electronic Funds Transfer (registrar@cahpi.ca)

Card No: _____

Expiry: _____ CVV: _____

Terms and Conditions of Sponsorship:

1. The full balance is due no later than October 31, 2026. Please call or [email](#) for more information, 613-227-3919.
2. Artwork and Content for all web and print based components are due no later than September 1 2026.
Onsite components such as corporate banners and exhibits are the responsibility of the Sponsor/Exhibitor.
3. All payments are final.
4. The Organizing Committee reserves the right to refuse a sponsorship request and to attach conditions to specific Sponsorship agreements.

Please return this Sponsorship Commitment form as soon as possible to anne@cahpi.ca



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2026 CAHPI NATIONAL ANNUAL CONFERENCE EXHIBITOR BOOTH CONFIRMATION FORM

Exhibitor Information

Exhibitors will be located around the perimeter of the Plenary Room allowing for maximum access to registrants.

Exhibitors will be provided with a 8' skirted display table with two chairs and access to one electrical outlet.

Table top displays will be located in the foyer.

Trade Show / Plenary: Ballroom

Set Up:

Friday, November 13th
9:00am – 4:00pm EST

Tear Down:

Sunday, November 15th
3:00pm – 4:30pm EST

(Please note: exhibitors will not be permitted to begin tear down prior to 3:00pm)

Dedicated Exhibit Times:

NOTE: Out of respect to our speakers, we ask that Exhibitors do not conduct business when presentations are in session.

Friday, November 13th

Set up: 9:00am - 4:00pm

Saturday, November 14th

Breakfast 7:30am – 9:00am

AM Break: 10:30am – 11:00am

Lunch: 12:00pm – 1:00pm

PM Break: 2:30pm – 3:00pm

Sunday, November 15th

Breakfast 7:30am – 9:00am

AM Break: 10:30am – 11:00am

Lunch: 12:00pm – 1:00pm

Tear Down: 3:00pm - 4:00pm

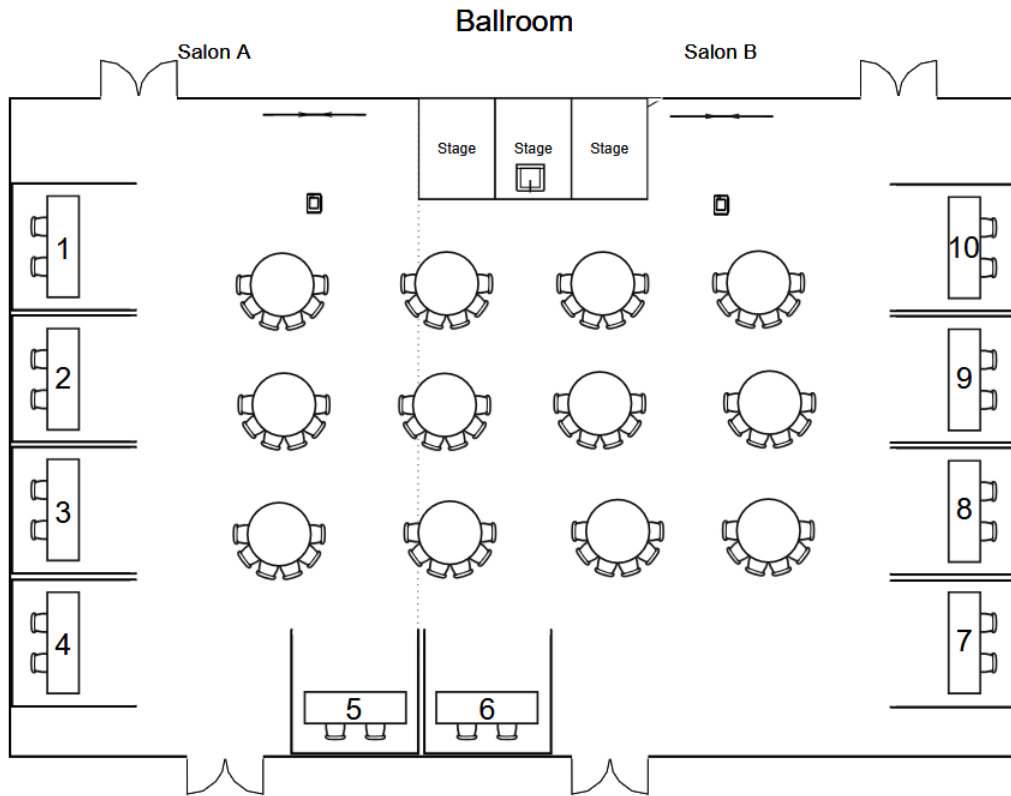
Please refer to attached floor plan and indicate your three top choices in order of preference:

Preferred Booth # (1-10):

1. _____ 2. _____ 3. _____

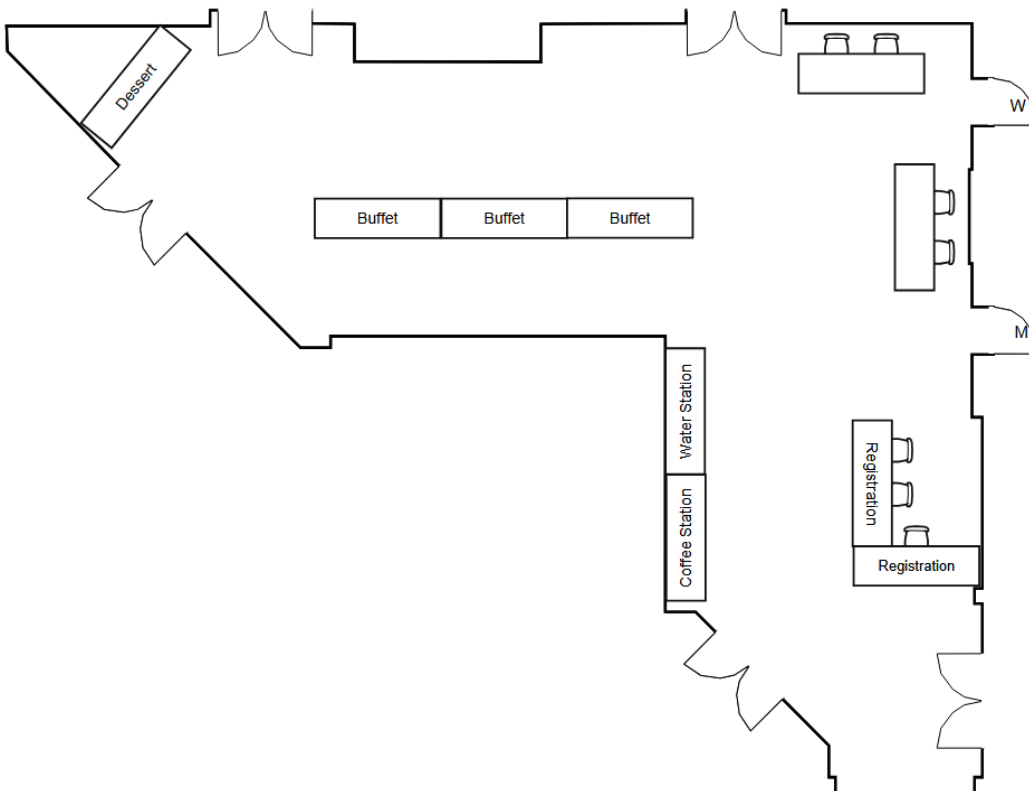
10' x 10' Exhibitor Booths - Ballroom)

COAST CAPRI HOTEL - KELOWNA



Seating Capacity: 84
10 (10 x 10) booths

Ballroom Foyer



Two additional tabletop displays in foyer